



Ifw

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313, on October 6, 2004.

Attorney for Applicant

PATENT
Docket No. 3335.2.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James Webb)
Serial No.: 10/791,685)
Filed: March 2, 2004) Art Unit
For: WASTEWATER TREATMENT SYSTEM) 1724

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

This Information Disclosure Statement discloses information which has come to the attention of Applicant or those individuals designated in § 1.56(c) and is being submitted to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither Applicant nor those individuals designated in § 1.56(c) make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as

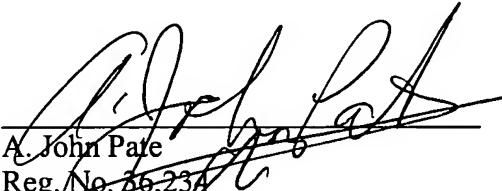
an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

1. A completed copy of Form PTO-1449 listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication, and other item of information in written form listed on the enclosed Form.

DATED this 6th day of October, 2004.

Respectfully submitted,


A. John Pate
Reg. No. 36,234
Attorney for Applicant

Date: October 6, 2004

PATE PIERCE & BAIRD
550 Parkside Tower
215 South State Street
Salt Lake City, Utah 84111
Telephone: (801) 530-0330
Facsimile: (801) 530-5955

Z:\ALL CLIENTS\3335 AquaSO2\3335-2-2\3335-2-2 PAT-FIL-IDS.wpd



FORM PTO-1449 LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT	SERIAL NO. 10/791,685	ATTORNEY DOCKET NO. 3335.2.2
	FILING DATE March 2, 2004	GROUP ART UNIT 1724
	APPLICANT: James Webb	

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	PUBLICATION DATE (MM-DD- YYYY)	NAME OF PATENTEE OR APPLICANT	PAGES, COLUMNS, LINES, WHERE RELEVANT PASSAGES OR FIGURES APPEAR
	A1	4,526,771	07/02/1985	Forbush et al.	All
	A2	6,080,368	06/27/2000	Jackson	All
	A3	6,248,299	06/19/2001	Jackson	All
	A4	6,346,198	02/12/2002	Watson et al.	All
	A5	6,500,391	12/31/2002	Jackson	All
	A6	6,506,347	01/14/2003	Jackson	All
	A7	6,689,326	12/10/2003	Jackson	All
	A8	US 2003/0211018 A1	11/13/2003	Jackson	All

NON-PATENT DOCUMENTS

EXAMINER INITIAL		Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	A9	<i>Assembly Drawings and Part Detail Drawings of Harmon Devices on sale at least as early as March 5, 2002, Pages 1-38</i>
	A10	<i>Installation Instructions for Harmon Devices on sale at least as early as March 5, 2002, Pages 1-13</i>

EXAMINER	DATE CONSIDERED
-----------------	------------------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).